

CCE PRಸಂಕೇತ ಸಂಖ್ಯೆ : **85-E**Code No. : **85-E**

ವಿಷಯ : ಸಮಾಜ ವಿಜ್ಞಾನ

Subject : SOCIAL SCIENCE

(ಇಂಗ್ಲಿಷ್ ಭಾಷಾಂತರ / English Version)

(ಹೊಸ ಪಠ್ಯಕ್ರಮ / New Syllabus)

(ಪುನರಾವರ್ತಿತ ಖಾಸಗಿ ಅಭ್ಯರ್ಥಿ / Private Repeater)

General Instructions :

- i) The Question-cum-Answer Booklet consists of objective and subjective types of questions having 57 questions.
- ii) Space has been provided against each objective type question. You have to choose the correct choice and write the complete answer along with its letter in the space provided.
- iii) For subjective type questions enough space for each question has been provided. You have to answer the questions in the space.
- iv) Follow the instructions given against both the objective and subjective types of questions.
- v) Candidate should not write the answer with pencil. Answers written in pencil will not be evaluated. (Except Graphs, Diagrams & Maps)
- vi) In case of Multiple Choice, Fill in the blanks and Matching questions, scratching / rewriting / marking is not permitted, thereby rendering to disqualification for evaluation.
- vii) Candidates have extra 15 minutes for reading the question paper.
- viii) Do not write anything in the space provided in the right side margin.

- I. Four alternatives are given for each of the following questions / incomplete statements. Only one of them is correct or most appropriate. Choose the correct alternative and write the complete answer along with its letter in the space provided against each question. 10 × 1 = 10

1. Match the following persons given in **List-A** with their suitable facts given in **List-B** and choose the correct answers from the combinations given below :

List-A

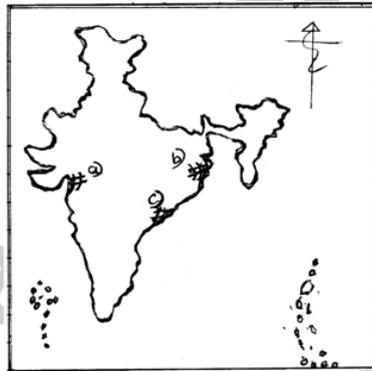
List-B

- | | |
|------------------------------|---------------------------------------|
| (a) Fazal Ali | (i) integration of provinces |
| (b) Sheikh Abdullah | (ii) first President |
| (c) Dr. Rajendra Prasad | (iii) State Reorganisation Commission |
| (d) Sardar Vallabhbhai Patel | (iv) National Conference Party. |

a b c d

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|--------------------------------|--|
| (A) i iii iv ii | |
| (B) iv i iii ii | |
| (C) ii i iv iii | |
| (D) iii iv ii i | |
2. Which one of the following events witnessed in China has been described as the most extraordinary military exercise in the history of the world ?
- | | |
|-------------------------|---------------------------|
| (A) Long March | (B) Leap Forward |
| (C) Cultural Revolution | (D) Revolt for Democracy. |
3. India followed Non-Aligned foreign policy. It means India
- | | |
|---|--|
| (A) joined the American bloc | |
| (B) maintained equal distance from both blocs | |
| (C) joined the Russian bloc | |
| (D) followed a policy of expansionism. | |

4. Which organ of the U.N.O. has been called the World Parliament ?
- (A) Secretariat
 (B) Security Council
 (C) General Assembly
 (D) Trusteeship Council.
5. Article 24 of the Constitution of India is important because, it
- (A) abolishes untouchability
 (B) grants free and compulsory education to children up to 14 years of age
 (C) prohibits the practice of dowry
 (D) declares that employing children below 14 years for work is a cognizable offence.
6. Cultivating vegetables and pulses during April-May is the best example for
- (A) Kharif crops (B) Rabi crops
 (C) Jade farming (D) Subsistence farming.
7. Choose and write the correct combination of places marked in the following map from the options given below :



- (A) a — Kolkata, b — Surat, c — Vishakhapatnam
 (B) a — Surat, b — Kolkata, c — Vishakhapatnam
 (C) a — Vishakhapatnam, b — Surat, c — Kolkata
 (D) a — Kolkata, b — Vishakhapatnam, c — Surat.

8. The authority which approves the draft copy of the Five-Year plans in India is
- (A) The National Planning Commission
 - (B) Central Finance Department
 - (C) The National Development Council
 - (D) Reserve Bank of India.
9. A person has to regularly save money to purchase car. The type of account he has to open in the bank is
- (A) Savings Bank Account
 - (B) Current Account
 - (C) Recurring Deposit Account
 - (D) Term Deposit Account.
10. Which among the following is the first Indian Company to be listed on NASDAQ ?
- (A) The Reliance Company
 - (B) The Infosys Technologies Ltd.
 - (C) Wipro Technologies
 - (D) Biocon Ltd.
- II. Answer the following questions in a sentence each : 14 × 1 = 14
11. Why did Indian historians opt for oral sources ?
12. What made the Khalsa soldiers to rebel against the British ?
13. Which European Nation ruled for a longer duration over a part of India ?
14. Which is the programme implemented by the Government of Karnataka for the development of rural women ?
15. Who coined the term 'United Nations' for the first time ?
16. What is meant by Social Stratification ?
17. Who are child labourers ?

18. In which season does Tamil Nadu not receive rainfall even though rest of India receives ?
 19. Which type of soil is found in the Deccan Trap area ?
 20. Recently the water storage capacity of our reservoirs is reducing. Why ?
 21. What is subsistence farming ?
 22. Who has been called 'the Pioneer of Green Revolution' in India ?
 23. What are Direct Taxes ?
 24. An Entrepreneur is a wealth of the country. How ?
- III. Answer the following questions in *two to four* sentences each : $25 \times 2 = 50$
25. "Scientific developments led to sea voyages." Justify this statement.
 26. What are the terms of the 'Treaty of Srirangapatnam' ?
 27. What are the contributions made by Annie Besant to Indian Society ?

OR

What are the contributions made by Sir Syed Ahmed Khan to Muslim Society ?

28. What were the changes brought by Stalin in Russia ?
29. Write any four measures taken by the government to improve literacy rate.
30. "India has been striving hard towards upholding the human rights." Justify this statement.
31. Write the importance of women's self-help groups in women empowerment.
32. What are the economic importances of the peninsular plateaus ?
33. Name any four types of natural vegetation found in India.
34. What are the remedial measures to be taken to overcome the scarcity of power resources ?
35. What are the uses of Geographical Information System (G.I.S.) ?

36. What are the causes for floods ?
37. "Rapid growth of population is harmful for our Nation's progress."
How ?
38. "Per capita income cannot be a true measure of development." Why ?
39. Make a list of any four characteristics of Globalization.
40. Which are the areas of Mumbai Karnataka ?
41. Name the two newspapers published by Bal Gangadhar Tilak.
42. Write any two major movements led by Gandhiji for the freedom of India.
43. List out any four Regional Co-operative Organizations.
44. Name the great personalities who fought against racial discrimination.
45. What are the types of unemployment ?
46. Which are the famous hill stations found on the Himachal (Middle Himalaya) ?
47. List out the important atomic minerals found in India.
48. What are the indicators of human development ?
49. Which are the different types of accounts opened in a bank ?
- IV. Answer the following questions in six to *eight* sentences each : $6 \times 3 = 18$
50. "The First War of Indian Independence (1857 A.D.) brought prominent changes." Explain.
- OR
- "Developments in Transport and Communication led to the freedom movement of India." Explain.
51. Which are the fundamental factors of Indian foreign policy ?
- OR
- Why should India have good relationship with other countries ?
52. What are the constitutional and legal measures undertaken to eradicate untouchability ?
- OR
- What are the problems of unorganized workers ?

53. List out the major ports of east coast and west coast of India separately.

OR

What are the factors influencing the location of industries ?

54. Explain Gandhiji's concept of 'Grama Swarajya' in the light of decentralization.

OR

Mention the aspects of Non-Tax Revenue of the Central Government.

55. What are the functions of a bank ?

OR

What are the steps to be taken at the time of taking an insurance policy ?

- V. Answer the following question in about *eight to ten* sentences : 4

56. "Nehru was the pioneer of developmental programmes in independent India." Explain.

- VI. 57. Draw an outline map of India and mark the following : 1 + 3 = 4

- a) $82\frac{1}{2}^{\circ}$ East Longitude
b) Bhakra Nangal
c) Narmada Valley Project.

Alternative Question for Blind Candidates only : (In lieu of Q. No. 57)

- What are the advantages of Himalayas ? 4

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