



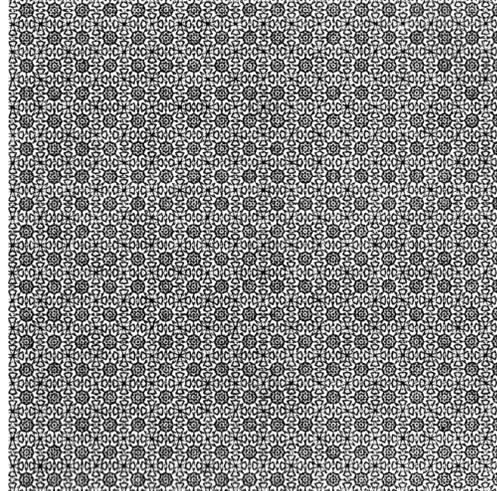
**INSTRUCTIONS TO CANDIDATES**

The Candidate shall

1. Produce the admission card on demand to competent authorities during the examination.
2. Enter the seat number and other particulars in the space provided on every main answer book and supplement.
3. Verify that the Block Supervisor has signed in the appropriate space on the main answer book and also the supplements.
4. Not be allowed to leave the examination hall during the first ONE HOUR and also the last TEN minutes of the examination.
5. Not damage/scribble the seat no./ barcode sticker.
6. Not indulge in any malpractice like.
  - Carrying written material into the examination hall.
  - Communicating in any manner with other candidates in the examination hall.
  - Passing slips of paper, answer book or supplements to other candidates.
  - Impersonating another candidates.
  - Attaching currency notes to the answer books.
  - Copying from another candidate or vice versa.
  - Leaving the examination hall without submitting answer book to the supervisor.
  - Using of coloured thread to tie answer books.
7. Abide by the rules of dicipline.
8. Stop writing on the answer book after the ringing of the final bell.
9. Stick the hollow craft sticker on the main answer book as well as on the supplement after the final bell.
10. Not leave the seat till all answer books are collected and counted by the supervisor.

**NOTE :**

**Candidate shall be liable for penalty imposed by the board for the violation of any or all of the above clauses.**



Pg No.	Examiner	Moderator	Chief Moderator
03			
04 & 05			
06 & 07			
08 & 09			
10 & 11			
12 & 13			
14 & 15			
16 & 17			
18 & 19			
20			
<b>TOTAL</b>			
<b>Total in words</b>			
<b>Apptt. No.</b>			
<b>Sign</b>			
<b>Verification</b>			

Marks	E	M	CM	3
Pg. 3				

Time : 3 Hours

**GENERAL FOUNDATION  
COURSE (CWSN)**

Subject Code

V	4	2	0	4
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**Total No. of Questions : 37      (Printed Pages : 20)      Maximum Marks : 70**

- INSTRUCTIONS :**
- (i) All questions are compulsory.
  - (ii) Figures to the right indicate full marks.
  - (iii) The question paper consists of *four* Sections—Section A, Section B, Section C and Section D.
  - (iv) Section A consists of *twenty-two* questions from **1** to **22** of *one* mark each.
  - (v) Section B consists of *nine* questions from **23** to **31** of *two* marks each.
  - (vi) Section C consists of *five* questions from **32** to **36** of *three* marks each.
  - (vii) Section D consists of question No. **37** of *fifteen* marks.
  - (viii) Write each answer in the space provided below the question.
  - (ix) Use of Non-scientific calculator is allowed.

**Section-A**

**Fill in the blanks with the most appropriate alternative from those given below :**

1. The gap between where we are and where we want to go is bridged by : 1
  - Planning
  - Co-ordinating
  - Directing
  - Controlling

Ans. ....

2. The right that enables a consumer to live and work in an environment that is non-threatening for the generation is : 1

- Right to Information
- Right to Choose
- Right to Healthy environment
- Right to Redress

Ans. ....

3. The suffix that indicates the top-level domain name for educational institutions is : 1

- .gov
- .edu
- .org
- .com

Ans. ....

4. A strategic planning method used to evaluate an enterprise is known as : 1

- Quality Assurance
- Project Report
- Market Survey
- SWOT Analysis

Ans. ....

Marks	E	M	CM	5
Pg. 4 & 5				

5. Growing of forest trees together with agricultural crops on the same piece of land is known as : 1

- Social forestry
- Agro Forestry
- Urban Forestry
- Extension Forestry

Ans. ....

6. The type of purchasing used when customers purchase products or services for own consumption is called as : 1

- Personal Purchasing
- Mercantile Purchasing
- Industrial Purchasing
- Government Purchasing

Ans. ....

7. The process of estimating or projecting the number of personnel required for a project, over a pre-defined period is called as : 1

- Employee training
- Selection
- Manpower planning
- Performance appraisal

Ans. ....

**6**

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8. The pre-school education imparted to children, in the age group of three to six years, in Anganwadis located in rural and urban areas is known as : 1

- Free education
- Non-formal education
- Secondary education
- Formal education

Ans. ....

**Answer each of the following in *one* sentence :**

9. What is trial production ? 1

Ans. ....  
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.....

10. Write the full form of ISI. 1

Ans. ....  
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11. Give the meaning of quality control. 1

Ans. ....  
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Marks	E	M	CM	7
Pg. 6 & 7				

12. What is the meaning of break-even analysis ? 1

Ans. ....  
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13. Give the full form of PPC. 1

Ans. ....  
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14. What is the meaning of marketing ? 1

Ans. ....  
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15. Give the meaning of human resource management. 1

Ans. ....  
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16. Give the meaning of customer relationship management. 1

Ans. ....  
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17. What is World Health Organization ? 1

Ans. ....  
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18. What is the meaning of coastal regulation zone ? 1

Ans. ....  
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19. Give the meaning of drought. 1

Ans. ....  
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20. What is the meaning of supplementary nutrition ? 1

Ans. ....  
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21. What is a credit card ? 1

Ans. ....  
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22. State any *two* importance of manpower planning. 1

Ans. ....  
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Marks	E	M	CM
Pg. 8 & 9			

9

**SECTION-B**

**Answer each of the following in about 20 to 30 words.**

23. Explain the following terms : 2

(a) Job requirement

Ans. ....  
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(b) Workplace grievance

Ans. ....  
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24. Explain the *two* concepts of working capital. 2

Ans. ....  
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25. State any *four* advantages of ATM to customers. 2

Ans. ....  
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26 Explain the *two* stages of registration. 2

Ans. ....  
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Marks	E	M	CM	<b>11</b>
Pg. 10 & 11				

27. Explain the *two* methods of deforestation. 2

Ans. ....  
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28. Explain the following terms : 2

(a) Overpopulation

Ans. ....  
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(b) Communicable diseases

Ans. ....  
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29. Explain any *two* essential factors to be considered while designing a good website. 2

Ans. ....  
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30. Explain the following terms : 2

(a) Vana Mohotsav

Ans. ....  
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(b) Soil erosion

Ans. ....  
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31. Explain the *two* types of wastewater. 2

Ans. ....  
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**SECTION-C**

Answer each of the following in about **40** to **50** words :

32. Explain any *three* components of marketing mix. 3

Ans. ....  
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Marks	E	M	CM	<b>15</b>
Pg. 14 & 15				

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36. Explain any *three* causes of overpopulation. 3

Ans. ....

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*Or*

Explain the following diseases :

(a) Chickenpox

Ans. ....  
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(b) Malaria

Ans. ....  
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(c) Polio

Ans. ....  
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**SECTION-D**

37. Given below is the trial balance of Mr. Ravi Kumar for the year ended 31st March, 2022.

**Trial Balance as on 31st March 2022**

<b>Particulars</b>	<b>Amount</b>	<b>Particulars</b>	<b>Amount</b>
Purchase	65,000	Sales	1,80,000
Drawing	10,000	Capital	2,10,000
Printing and stationery	1,500	Sundry creditor	15,000
Cash at Bank	18,000	Bills payable	6,000
Cash in Hand	12,000	Commission received	1,800
Wages	8,000	SBI Bank loan	33,000
Machinery	95,000	Interest earned	500
Opening Stock	32,000	Purchase return	1,200
Sundry debtor	48,000	Bank overdraft	7,500
Building	1,20,000		
Sales return	2,000		
Salaries	17,000		
Advertisement	3,000		
Insurance	3,500		
General expenses	5,000		
Furniture	7,000		
Bills receivable	1,000		
Carriage outward	2,500		
Factory rent	4,500		
<b>Total</b>	<b>4,55,000</b>	<b>Total</b>	<b>4,55,000</b>

**Adjustments :**

- (i) Closing stock was valued at ₹ 55,000 as on 31st March 2022.
- (ii) Outstanding expenses amounted to
  - Wages ₹ 2,000
  - Salaries ₹ 1,500
- (iii) Prepaid insurance amounted to ₹ 1,000.
- (iv) Depreciation on Machinery ₹ 8,000 and on Building ₹ 6,000.

**Prepare :**

- Trading Account for the year ending 31st March 2022. 3½
- Profit & Loss Account for the year ending 31st March, 2022. 4½
- Balance Sheet as on 31st March 2022. 7

Ans. ....  
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