Government of India, Ministry of Defence

ASC Centre (South) - 2 ATC

Employment Notice

1. Applications are invited for the following posts from citizens of India who are fulfilling the requisite qualifications/specifications as mentioned below on plain paper duly typed or neatly handwritten in the prescribed format only. Applications complete in all respect along with a self-addressed registered envelope duly affixed with appropriate postal stamp with all the requisite documents, duly self-attested shall be addressed to The President, Civilian Direct Recruitment Board, HQG ASC Centre (South) - 2 ATC, Agrah post, Bangalore - 07.

<table>
<thead>
<tr>
<th>Name of the Post &amp; Pay Level in Pay Matrix</th>
<th>Pay Matrix Level</th>
<th>No. of Pay</th>
<th>Category-wise distribution (Whenever applicable)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Civil Motor Driver (Rs. 19000 + 3% Annual Increment &amp; Dearness Allowance as admissible)</td>
<td>2</td>
<td>42</td>
<td>LR: 12 SC: 11 ST: 10 OBC: 8 EWS: 0 PWD: 0 MSP: 0 ESM: 0</td>
</tr>
<tr>
<td>Cleaner (Rs. 19000 + 3% Annual Increment &amp; Dearness Allowance as admissible)</td>
<td>1</td>
<td>40</td>
<td>LR: 11 SC: 10 ST: 0 OBC: 6 EWS: 0 PWD: 0 MSP: 0 ESM: 3</td>
</tr>
<tr>
<td>Cook (Rs. 19000 + 3% Annual Increment &amp; Dearness Allowance as admissible)</td>
<td>2</td>
<td>15</td>
<td>LR: 07 SC: 02 ST: 01 OBC: 4 EWS: 0 PWD: 0 MSP: 0 ESM: 0</td>
</tr>
<tr>
<td>Civilian Catering Instructor (Rs. 19000 + 3% Annual Increment &amp; Dearness Allowance as admissible)</td>
<td>2</td>
<td>03</td>
<td>LR: 02 SC: 01 ST: 00 OBC: 0 EWS: 0 PWD: 0 MSP: 0 ESM: 0</td>
</tr>
<tr>
<td>Total</td>
<td>108</td>
<td>34</td>
<td>12 SC: 11 ST: 10 OBC: 8 EWS: 0 PWD: 0 MSP: 0 ESM: 0</td>
</tr>
</tbody>
</table>

2. The number of vacancies mentioned above is provisional. The Commandant, ASC Centre (South) - 2 ATC, Post - Agrah post, Bangalore - 07 reserves the right to change the number of vacancies, if necessary. The location wise vacancies are as under for information of applicants:

<table>
<thead>
<tr>
<th>S. No.</th>
<th>Name of the Post</th>
<th>No. of vacancies</th>
<th>Name of Station</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a)</td>
<td>Civil Motor Driver</td>
<td>22</td>
<td>Kphalns</td>
</tr>
<tr>
<td>(b)</td>
<td>Cleaner</td>
<td>02</td>
<td>BD Bari</td>
</tr>
<tr>
<td></td>
<td></td>
<td>02</td>
<td>Bhatinda</td>
</tr>
<tr>
<td></td>
<td></td>
<td>02</td>
<td>Jalandhar</td>
</tr>
<tr>
<td>(c)</td>
<td>Cook</td>
<td>01</td>
<td>Katha</td>
</tr>
<tr>
<td></td>
<td></td>
<td>04</td>
<td>Bhatinda</td>
</tr>
<tr>
<td></td>
<td></td>
<td>04</td>
<td>Mehra</td>
</tr>
<tr>
<td></td>
<td></td>
<td>06</td>
<td>Pathankot</td>
</tr>
<tr>
<td></td>
<td>Total</td>
<td>40</td>
<td></td>
</tr>
<tr>
<td>(d)</td>
<td>Civilian Catering Instructor</td>
<td>03</td>
<td>Bangalore</td>
</tr>
<tr>
<td>Total</td>
<td></td>
<td>06</td>
<td></td>
</tr>
<tr>
<td>Grand Total</td>
<td></td>
<td>100</td>
<td></td>
</tr>
</tbody>
</table>

3. The eligibility conditions are as appended below:

<table>
<thead>
<tr>
<th>S. No.</th>
<th>Particulars</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a)</td>
<td>Civil Motor Driver</td>
<td>(i) 10th Standard pass or equivalent from a recognized Board. (ii) Must possess valid driving license for both heavy and light Motor Vehicles. (iii) Should have at least two years experience in driving Motor Vehicles. (iv) Knowledge of motor mechanism (should be able to remove minor defects in vehicles).</td>
</tr>
<tr>
<td>(b)</td>
<td>Cleaner</td>
<td>(i) 10th Standard pass or equivalent from a recognised Board. (ii) Should be proficient in trade.</td>
</tr>
<tr>
<td>(c)</td>
<td>Cook</td>
<td>(i) Matriculation or equivalent. (ii) Must have knowledge of Indian Cooking and proficiency in trade. (iii) Desirable to have one year experience in trade.</td>
</tr>
<tr>
<td>(d)</td>
<td>Civilian Catering Instructor</td>
<td>(i) 10th Standard pass or equivalent from a recognised Board. (ii) Diploma or Certificate in catering from any recognized institution. (iii) Desirable to have one year experience in Catering Instructor.</td>
</tr>
<tr>
<td>(e)</td>
<td>Age Limit</td>
<td>Between 18 to 27 years of age. (i) Relaxation for age limit. (ii) The upper age limit is relaxable for Govt servant and Ex-Servicemen candidates as per existing Govt rules in this regard. (iii) For SC/ST candidates applying for reserved post will be given age relaxation up to 5 years. OBC (Non creamy layer) candidates will be given age relaxation up to 3 years.</td>
</tr>
</tbody>
</table>

4. Scheme of Examination:

The questions will be of 10th standard and will include questions of non-verbal type. The test may include questions on analogies, similarities and differences, space visualization, problem solving analysis, judgment, decision making, visual memory, discrimination, observation, relationship concepts, figure classification, arithmetical number series, non-verbal series. The test will also include questions designed to test the candidate's ability to deal with abstract ideas and symbols and their relationship arithmetic-computation and other analytical functions.

5. Syllabus for Examination:

(a) General Intelligence & Reasoning: The questions will be of 10th standard and would include questions of non-verbal type. The test may include questions on analogies, similarities and differences, space visualization, problem solving analysis, judgment, decision making, visual memory, discrimination, observation, relationship concepts, figure classification, arithmetical number series, non-verbal series. The test will also include questions designed to test the candidate's ability to deal with abstract ideas and symbols and their relationship arithmetic-computation and other analytical functions.

(b) General Awareness: The questions will be of 10th standard. The questions will be designed to test the ability of candidate's general awareness of the environment around him/her and its application to society. Questions will also be designed to test knowledge of current events and of such matters of everyday observations and experience in their scientific aspects as may be expected of 10th standard educated person. The test will also include questions relating to India and its neighboring countries especially pertaining to Sports, History, Culture, Geography, Economic Scene, General Policy including Indian Constitution and Scientific Research etc. These questions will be such that they do not require a special study of any discipline.

(c) English Language: The questions will be of 10th standard. Candidates understanding the basics of English Language, its vocabulary, grammar, sentence structure, synonyms, antonyms and its correct usage etc. shall have their ability would be tested.

(d) Numerical Aptitude: The paper will include questions on problems relating to Number Systems, Computation of Whole Numbers, Decimals and Fractions and relationship between Numbers, Fundamental Arithmetical Operations, Percentages, Ratio and Proportion, Averages, Interest, Profit & Loss, Discount, use of Table and Graphs, Mensuration, Time and Distance, Ratio and Time, and Work etc.

6. Important instructions to the Candidates/Applicants:

(a) Dates of examinations will be intimated to the eligible candidates later on.

(b) No T/A/DA is admissible. Schedule of Physical Test and Written Test as applicable will be indicated in the call letter. Candidates will make their own arrangement for lodgingboarding during the test.

Continued
PROFORMA FOR APPLICATION

To,
Commandant,
ASC Centre (South) - 2 ATC

Post : Agams
Bangalore - 560007

1. Post applied for
2. Name of the Candidate (Full Name)
3. Mobile Number (Functional)
4. E-mail ID
5. Adhar No.
6. Father's Name
7. Date of Birth (As per education certificate)
8. Correspondence Address :
House No Street No Village Post Office
Dist State Pin Code
9. Permanent Address :
House No Street No Village Post Office
Dist State Pin Code
10. Educational Qualification
(Medical/Diploma/12th/Graduation/Post Graduation)
11. Educational Qualification

<table>
<thead>
<tr>
<th>No</th>
<th>Qualification</th>
<th>Name of College</th>
<th>Name of Board/University</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

12. Gender (Male/Female/Other)
14. If applied for the Post of Ex- Serviceman : (Date of enrolment in Army/Navy/Air Force and date of retirement and attach copy of Discharge Book/ Certificate (NCO)
15. If applied for the post in PH category :

Type of Disability
OH/H/H/VI/H Mental Illness
Multiple Disability
Percentage of Disability
(0-60%)

Remarks

16. Whether registered with any employment exchange
17. Whether employed in Central Govt Services

Name of employer
Office Address
Name of Post
Date of Appointment

18. Name of ASC Depot/ Units, a candidate wishes to be posted, if selected in the order of preference

(1) 1st Choice
(2) 2nd Choice
(3) 3rd Choice

DECLARATION

I hereby certify that above particulars mentioned in the application are correct and true to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the advertisement, my candidature is liable to be cancelled/terminated. I am willing to serve anywhere. I agree that the department has the right to transfer me anywhere in India.

Dated : 
(Signature of the Candidate)
Place : 
Enclosures:

(1) Two Self-Attested Photographs (Name & father's name on the backside of photo).
(2) One self-addressed registered envelope duly affixed with appropriate postage stamps.
(3) Self-attested copies of certificates ( ) sheets.

Government of

Name (Name & Address of the authority issuing the certificate)

INCOME & ASSET CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEEKER SECTORS

Certificated No. : Date :

VALID FOR THE YEAR

1. This is to certify that Shri/Smt/ Kni (Name) son/daughter/wife of (father's name) permanent resident of (Village/Street) (Address) who is the head of his/her family is occupying a house with a total area of square feet. The head of the family is not earning more than Rs. [Amount] p.m. and the family lives in a house which is not more than square feet in area.

2. Residential plot of square feet and above.

3. Agricultural land area above.

4. Commercial plot of square feet and above.

5. Residential plot of square feet and above.

6. Agricultural land area above.

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