

	HIMACHAL PRADESH STATE ELECTRICITY BOARD LIMITED (A STATE GOVERNMENT UNDERTAKING)	
	Registered Office	: Vidyut Bhawan, HPSEBL, Shimla-171004
	Corporate Identity Number (CIN)	: U40109HP2009SGC031255
	GST No.	: HPSEBL 02 AACCH4894EHZB
	Telephone Number	: (H.O) 0177-2809346/Fax No.0177-265898
	Email address	: cmd@hpseb.in , directorfa@hpseb.in
	Website address	: www.hpseb.in
Advertisement No. 02/2020		Dated: -04-06-2020

The advertisement No.1 dated 19-03-2020 for inviting applications by HPSEBL for filling up of 1892 posts of various categories viz 1500 posts of Junior T/Mates and 392 posts of Junior Helper(Sub-Station) on fixed contractual emolument of Rs. 7825/- PM was withdrawn due to COVID-19. Now fresh applications on the prescribed Proforma are hereby invited by HPSEBL for filling up of **1892** posts of various categories viz: **1500** posts of Junior T/Mate and **392** posts of Junior Helper (Sub-Station) on **Contract Basis** on fixed contractual remuneration of Rs. **8150/-** per month under the Himachal Pradesh State Electricity Board Ltd strictly as per R&P rules. The desirous candidates need not submit separate applications for the posts of Junior T/Mate and Junior Helper(Sub-Station) i.e. may submit one application for both the posts by giving preference to the post . In case of their selection, they will be placed in the respective cadre based on their merit and preference given in application. The desirous candidates can submit their applications at any of the following 3 offices, through post only on or before **20/07/2020** (till 5 pm). However, for the candidates residing in Lahaul & Spiti Distt, Kinnaur Distt, Pangi & Bharmour Sub-Division of Chamba Distt and Dodra Kwar Sub-Division of Shimla Distt of Himachal Pradesh, the last date for receipts of application on or before **04/08/2020** (till 5 pm):

1.	Chief Engineer (Operation) North Zone HPSEB Ltd., Dharamshala, District Kangra Himachal Pradesh, Pin - 176215
2.	Chief Engineer (Operation) Central Zone HPSEB Ltd., Mandi, District Mandi Himachal Pradesh, Pin -175001
3.	Chief Engineer (Operation) South Zone, HPSEB Ltd., Vidyut Bhawan, Shimla Himachal Pradesh, Pin-171004



The applications received after the due dates will not be entertained. The Board will not be responsible for delay in receipt of applications due to any reasons what so ever.

1. Category wise number of posts: -

TOTAL NO. OF POSTS FOR JUNIOR T/Mate - 1500

GEN(UR)-496, GEN(ESM)-130, GEN(Sports)-42, GEN(WFF)-17, OBC(UR)-191, OBC (BPL /ANT) -47, OBC (ESM) -32, SC(UR)-233 , SC(ANT/BPL)-40, SC(WFF)-10, SC(ESM)-34, ST(UR)-42, ST(BPL/ANT)-14, ST(ESM)-27, EWS(UR)-145=1500

1. Category wise number of posts: -

TOTAL NO. OF POSTS FOR JUNIOR HELPER(SUB-STATION)=392

GEN(UR)-164, , GEN(ESM)-35, GEN(Sports)-01, OBC(UR)-69, OBC(ESM) -02, SC(UR)-57, SC(ANT/BPL)-02, SC(ESM)-20, ST(UR)-08, EWS(UR)-34=392

Note 1: ESM=Ex Serviceman, BPL=Below Poverty Line, SQ=Sports quota, Gen=General, UR= Unreserved, SC= Scheduled Caste, OBC= Other Backward Classes, ST= Scheduled Tribe. EWSs= Economically Weaker Sections(EWSs).

Note 2: In case of Ex. Servicemen and sports quota posts, recruitment will be undertaken by Ex-servicemen Employment Cell, Directorate of Sainik Welfare, Hamirpur (H.P) AND Director, Youth Services and Sports, H.P. Govt. Shimla separately.

NOTE; - The personal interview will not be conducted. However, candidates may be called on the basis of merit prescribed for educational qualification as well as by evaluation, based on the parameters fixed by the Govt. of H.P. vide its notification No. Per(AP.B)B(15)-5/2014- dated 17-04-2017 .

2. Education and other Qualification

2.1 Essential: Matric Pass

2.2 Desirable: Preference will be given to the candidates who possess ITI certificate in **Wireman/ Electrician** trade done through a regular course from an institution recognized by the H.P. Govt. or the **National Trade Certificate** of one year Broad Based Basic Training (MMMT) alongwith Advanced Modular Course of First 6 months of second year + Specialized module of 6 months in second year in the sector of Electrical Trade through COE an institution recognized by the H.P. Govt.



2.3. The candidate will be submitted the complete course of ITI certificate in the last date of submission of application for the post of Junior T/Mate and Junior Helper (Sub-Station).

2.4 The candidate must be a citizen of India and should be a Bonafide Himachali or candidates shall be eligible for appointment to Class-IV posts(s), if he/she has passed Middle or Matriculation examination from any School/Institution situated within Himachal Pradesh.

3. Age: The applicant should be between 18 to 30 years as on **01-04-2020**. Upper age limit is relaxable by five years for candidates belonging to Scheduled Caste, Scheduled Tribe / other categories (Other Backward Classes , Children / Grandchildren of Freedom Fighter of Himachal Pradesh and Economically Weaker Sections) of persons to the extent permissible under the general or special order(s) of the Himachal Pradesh Government/HPSEBL. The upper age relaxation is also applicable to Ex-Servicemen candidates of H.P. as per provision of relevant rules/instructions of H.P. Govt.

4. Mode of Selection: The total selection process is of 100 Marks with following distribution:-

S.N	PROCESS	MARKS ASSIGNED	Name of competent Authorities to issue the certificates:-
I.	Marks obtained in Matric to be awarded on prorata basis	60 marks	
II.	Technical qualification of ITI certificate in Wireman/ Electrician trade done through a regular course from an institution recognized by the H.P. Govt. or the National Trade Certificate of one year Broad Based Basic Training (MMMT) alongwith Advanced Modular Course of First 6 months of second year + Specialized module of 6 months in second year in the sector of Electrical Trade through COE an institution recognized by the H.P. Govt. There will	25 MARKS (Absolute)	

	be no prorata distribution of marks but fixed 25 marks would be given to a candidate having ITI qualification in Wireman/Electrician trade or the National Trade Certificate of one year Broad Based Basic Training (MMMT) alongwith Advanced Modular Course of First 6 months of second year + Specialized module of 6 months in second year in the sector of Electrical Trade irrespective of his percentage in ITI, this being a preferred qualification. Any other technical qualification including higher technical qualification will not be considered for purpose of granting 25 marks.		
	TOTAL	85 MARKS	
III.	Evaluation Criteria as detailed below:-	15 MARKS	
Sr. No	Detail of Criteria of 15 Marks	Marks	Competent authority to issue the certificate
1.	Belonging to notified Backward Area or Panchayat, as the case may be	1(One)	Concerned SDO (Civil)/ Tehsildar/ Naib Tehsildar
2.	Land Less family / family having land less than 1 Hectare to be certified by the concerned Revenue Authority	2(Two)	Concerned SDO (Civil)/ Tehsildar/ Naib Tehsildar
3.	Non- employment certificate to the effect that none of the family members is in Government / Semi Government.	2.5 (Two & half)	Concerned SDO (Civil)/ Tehsildar/ Naib Tehsildar
4.	Differently abled persons with more than 40% impairment / disability / infirmity	1(One)	Health & family Welfare authorities / medical Boards.
5.	NSS (at least one year), certificate holders in NCC/ The Bharat Scout and Guide. Medal winner in National level sports competitions	1(One)	Concerned Head of Institution Certificate of Medal winner will be issued by concerned District Youth services and Sports Officer/ Head of

			institution.
6.	BPL family having family annual income (from all sources) below Rs. 40,000/- or as prescribed by the Govt from time to time	2.5(two & half)	Concerned BDO by taking the authenticated entries in the " Pariwar Register " as the basis of such certificate .
7.	Widow/ divorced / destitute / single woman	1.5 (One & half)	Concerned BDO by taking the authenticated entries in the " Pariwar Register " as the basis of such certificate.
8.	Singly daughter/ Orphan	1(One)	Concerned BDO by taking the authenticated entries in the " Pariwar Register " as the basis of such certificate.
9.	Experience up to a maximum of 5 years in Govt/ Semi- Govt organization relating to the post applied for (0.5 mark only for each completed year)	2.5(Two & a Half)	Competent authority of the concerned Govt/ Semi Govt. Organization.
	Total	15 marks	
	G-Total	100 marks	

The candidates shall be called for Evaluation of prescribed parameters for 15 marks purely on merit basis if he/she falls within the Zone of 1:3 i.e. for one post, three persons would be called for Evaluation of prescribed parameters of 15 marks to the post of Junior T/Mate and Junior Helper(Sub-Station) on Contract Basis . The candidates shortlisted for Evaluation of prescribed parameters for 15 marks will be informed through "**Registered Post**" and their details will also made available on the official website of HPSEB Ltd. i.e. www.hpseb.in. No TA/DA will be payable to candidates called for documentation.



5. Application Form: Proforma of application form is given in this advertisement on official website of HPSEBL www.hpseb.in

(a) **Application:-** Application be submitted in prescribed proforma. It may be downloaded from the official website of HPSEBL at www.hpseb.in or the candidate may contact the nearby Sub-Divisions offices of HPSEBL for obtaining proforma free of cost.

6. Documents (Self Attested Photocopies only) to be sent with the application Form:

6.1 Matric Certificate showing details of marks obtained.

6.2 Certificate of ITI in **Wireman/ Electrician** trade done through a regular course from an institution recognized by the H.P. Govt. or the **National Trade Certificate** of one year Broad Based Basic Training (MMMT) alongwith Advanced Modular Course of First 6 months of second year + Specialized module of 6 months in second year in the sector of **Electrical Trade** through COE an institution recognized by the H.P. Govt.

6.3 SC/ST/OBC/ BPL / Antodaya/ EWSs latest certificate.

6.4 One passport size recent photograph of the candidate (duly signed by candidate) pasted on prescribed box in the Application form.

6.5. **Aadhar card copy.**

7. Documents (Original and self-Attested photocopies) all the relevant certificates (As applicable) issued by the competent authority as mentioned in Para III Evaluation Criteria of 15 marks will be produced while conducting the Evaluation/documentation and verify the original documents.

8. Fee: The fee of Rs. **100/-** for General Category Candidates and Rs. **50/-** for Scheduled Caste, Scheduled Tribe/ Other categories (Other Backward Classes , Children / Grandchildren of Freedom Fighter of Himachal Pradesh and Economically Weaker Sections) of persons to the extent permissible under the general or special orders of Himachal Pradesh Government/HPSEB Ltd. The fee is to be paid

either through Bank Draft or through Indian Postal orders which shall be in favour of "Accounts Officer(Banking), HPSEBL, Vidyut Bhawan, Shimla. Or the fee may also be paid / deposited through RTGS/NEFT/IMPS in the following bank:-

The STATE BANK OF INDIA, MAIN BRANCH NEAR KALI BHARI TEMPLE , THE MALL SHIMLA in favour of H.P State Electricity Board Limited against Account No. HPSEBL35110998627 IFSC-SBIN0000718.

- 8.1 Payment through cash will not be accepted.
- 8.2 Receipt of fee paid through RTGS/NEFT/IMPS to be attached with application from.
- 8.3 Female candidate shall be exempted from the application fee in accordance with the instructions of the Government (in the Department of Personnel) issued vide letter No. Per(AP-B)B(15)-13/2019 dated 01st January, 2020.

General Instructions:

1. The candidate must apply on the prescribed Application form.
2. Only one Application should be sent in one envelope.
3. The Application form should be filled in by the candidate in his/her own handwriting with blue /black ink ball point pen.
4. The candidate must fulfil all the required essential educational and other qualifications on the last date fixed for the receipt of application form.
5. The candidate shall write his/her name as per the matriculation certificate in the relevant column of the application form.
6. Incomplete application forms e. g. declaration not signed, without photo and columns not filled in, without draft / IPO/ Bank NEFT receipt not attached or applications received after the due date shall be rejected straight way without assigning any reason.
7. In-service candidates shall be required to produce the N.O.C. from the concerned department at the time of Evaluation/documentation. They should send their original applications direct to aforementioned offices under intimation to their controlling officer.
8. The Candidates selected for appointment to the post of Junior T/Mate and Junior Helper (Sub-Station) on Contract basis will have to execute a contract with the



concerned appointing authority as per the provisions of the Recruitment & Promotion Rules of the post.

9. Candidates claiming fee concession should possess a valid certificate of the respective categories as on the last date of submission of application & the copy of the certificate is required at the time of documentation for Evaluation of prescribed parameters for 15 marks , failing which the candidature is liable to be cancelled at the documentation stage .
10. No change of category shall be allowed after last date of receipt of application forms i.e. from SC to OBC/ST/EWSs etc. vice versa.
11. Married daughters/granddaughters of freedom fighters are not entitled for reservation under ward of Freedom Fighter Sub-category. Preference will be given to the children of Freedom Fighter over their Grand Children.
12. The certificate of Scheduled Caste, Scheduled Tribe, Other Backward Classes should be on parental basis.
13. The candidates are required to furnish the valid certificate in support of his/her claim. The validity of the certificate is required to be seen while conducting the documentation for Evaluation of prescribed parameters for 15 marks.
14. Eligibility for vacancies in Sub-Category of EX-SERVICEMAN AND SPORTS shall be as per the norms framed by GOHP.
15. Number of post(s) are tentative and may increase or decrease from time to time.
16. Only Himachali candidates belonging to SC/ST/OBC will be eligible for the posts reserved for their respective categories.
17. The validity of IRDP/BPL certificate is of six months from the date of its issuance. The candidates are required to furnish the valid certificate in support of his/her claim. The validity of the certificate is required to be seen at the time of documentation for Evaluation of prescribed parameters for 15 marks.
18. Candidates belonging to OBC category are required to produce OBC certificate, which should not be old more than two years at the time of last date fixed for receipt of applications and documentation, along with latest affidavit duly attested by the authority authorized under the Indian Oath Act stating that his/her status as OBC has not changed and also not excluded from the category of OBC on account of being covered under creamy layer. Such certificate should be based on the lineage of parental family. The validity of the certificate is required to be seen at the time of documentation for Evaluation of prescribed parameters for 15 marks.
19. The candidates must ensure their eligibility in respect of category, experience, age and essential qualification(s) etc. as mentioned in the advertisement to avoid rejection at any stage.



20. No such recruitment of above posts will be made in the share of Persons with Disabilities (Equal Opportunities, Protection of Right and Full Participation) Act.1995 against 4% reservation, however exemption has already been obtained for disabled persons in the nature of duties under Section-33 from the Pr. Secretary(Power) to the Govt. of H.P.

21. For further details candidates may contact the concerned O/O Chief Engineer (Operation) on following Telephone numbers:

21.1 Chief Engineer (Operation) North Zone, Dharamshala: **01892-224907**

21.2 Chief Engineer (Operation) Central Zone, Mandi: **01905-223017**

21.3 Chief Engineer (Operation) South Zone, Shimla: **0177-2801745**

This Advertisement is also available on the official website of the Board i.e. www.hpseb.in alongwith proforma, mode of selection, general instruction and check list etc.


Executive Director (Personnel)
H.P. State Electricity Board Ltd.
Vidyut Bhawan, Shimla -171004

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02/08/2019

PROFORMA

HIMACHAL PRADESH STATE ELECTRICITY BOARD LIMITED

APPLICATION FORM FOR RECRUITMENT TO THE POST OF JUNIOR T/MATE AND JUNIOR HELPER(SUB-STATION) ON CONTRACT BASIS

Form No.

**Affix latest passport
size Self Signed
Photograph here**

(For office use only)

***NOTE: Only one application must be filled for both posts.**

1.	Name	
2.	Father's name	
3.	Date of Birth (As per Matric certificate)	
	i) In figures:-	i)
	ii) In words:-	(ii)
	iii) Age as on 01/04/2020	(III) Year Months
4.	Gender (MALE/FEMALE)	
5.	Permanent Home Address:	
	District:	
	State:	
	Pin code:	
6.	Address for correspondence	
7.	Phone No./Mobile No.	
8.	Email ID(If any)	
9.	Marks of identification	



10.	Whether GEN(UR), , GEN (WFF), , OBC (UR) OBC(BPL/ANT), , SC(UR) , SC(BPL/ANT), SC(WFF), ST(UR), ST(BPL/ANT) and EWS(UR) (Attach Self-Attested Copies of certificates)	Write applicable category (Category once mentioned will not be changed at any stage)
11.	AADHAR NO(Mandatory)	
12.	Preference for the post in case of Selection (1) Junior T/Mate (2) Junior Helper(Sub-Station)	1 st pref: 2 nd pref:
13.	Educational Qualification: (Attach Self-Attested Copies of certificates)	
14.	1. Matric (i) Name of Board	
	(ii) Year of Passing	
	(iii) Total Marks	
	(iv) Marks Obtained	
	(v) Percentage of Marks	
15.	2. ITI in Wireman/Electrician/ Electrical Trade Only (i) Name of Institution	
	(ii) Year of Passing	
16.	Bonafide Himachali Attach photocopy	
17.	Self-attested copy of Middle/ Matriculation certificate showing detailed marks from any School / Institution situated within Himachal Pradesh in case applicant belongs non-Himachali.	
18.	Particulars of Fee Deposited (Rs. 100 for General Category and Rs.50/- for Scheduled Castes/Scheduled Tribes/ other categories). The fee is to be paid /deposited either through Bank draft or	Bank Draft/IPO No. _____ Dated_____

<p>Indian Postal Order in favour of the following :- Accounts Officer (Banking), HPSEBL, Vidyut Bhawan, Shimla</p> <p style="text-align: center;">Or</p> <p>the fee may also be paid / deposited through RTGS/NEFT/IMPS in the following bank:-</p> <p>The STATE BANK OF INDIA, MAIN BRANCH NEAR KALI BHARI TEMPLE, THE MALL SHIMLA in favour of H.P State Electricity Board Limited against Account No. HPSEBL35110998627 IFSC-SBIN0000718.</p>	<p>Receipt No.UTR No. _____</p> <p>Dated :-</p>
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I certify that details given above are correct to the best of my knowledge and belief. I understand that if any of the above facts are found to be incorrect, my candidature shall be liable to be cancelled or legal action can be taken against me at any level.

Date:-

Place:-

Signature of the candidate

Checklist for candidates:-

1. Complete Application Form on prescribed proforma (duly signed)
2. One recent passport size signed photograph affixed on application form.
3. **Bank Draft/IPO in favour of Accounts Officer(Banking) HPSEBL, Shimla-4 (For General Candidates Rs. 100, For Scheduled Caste, Scheduled Tribe/Other categories Rs. 50).**
4. Self-attested copy of Matriculation Certificate showing detailed marks.
5. Self-attested copy of ITI certificate in **Wireman/ Electrician** trade done through a regular course from an institution recognized by the H.P. Govt. or the **National Trade Certificate** of one year Broad Based Basic Training (MMMT) alongwith Advanced Modular Course of First 6 months of second year + Specialized module of 6 months in second year in the sector of Electrical Trade through COE an institution recognized by the H.P. Govt. only.
6. Self-attested copy of Bonafide Himachali Certificate.
7. Self-attested copy of Middle/Matriculation certificate showing detailed marks from any School/Institution situated within Himachal Pradesh in case applicant belongs non-Himachali.
8. Self-attested copy of SC/ST/OBC/EWS/Wards of Freedom Fighters / BPL / Antodaya Certificate.
9. Date of Birth Certificate.
10. Aadhar card copy.

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