

This Model Question Paper contains 8 pages.

**21E & 22E**

**SOCIAL STUDIES, Paper-I & II**  
(English Version)

**Time : 3 Hours, 15 Minutes**

**Maximum Marks : 100**

***Instructions :***

1. In the duration of 3 hours, 15 minutes, 15 minutes of time is allotted to read the question paper.
  2. **All** answers shall be written in the answer booklet only.
  3. Question paper consists of 4 Sections and 33 Questions.
  4. Internal choice is available in **Section IV** only.
  5. Answers shall be written neatly and legibly.
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**SECTION I**

**12 × 1 = 12**

**Notes :** 1. Answer **all** the questions.

2. Each question carries **1** mark.

1. What are called 'Duns'?
2. Call Center Employee : Service Sector : : Fisherman : .....?.....
3. Expand A.G.W.
4. What is meant by Sex Ratio?

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5. Mention the most common reasons for males and females to migrate.
6. "We will drown, but we will not move!" Who wrote these words and to whom?
7. What is the name of the last Tsar of Russia ?
8. Match the 'Agent Orange' with one of the following :
  - a) Plant Killer
  - b) Silent Spring
  - c) Chipko Movement
9. Who succeeded Jawaharlal Nehru as Prime Minister?
10. Which International Organization is connected with the given logo?



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11. Plot the below information on a bar graph :

**Seat share in 1952 Elections**

Indian National Congress	364
People's Democratic Front	38

12. Arrange the following from the West to the East :

Austria, Japan, India, China
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**SECTION II**

**8 × 2 = 16**

**Notes :** 1. Answer **all** the questions.

2. Each question carries **2** marks.

13. What is 'Site' in view of Settlements?

14. Comment on the conditions of small farmers in India.

15. Based on the information given below, write your observations.

**Employment in Various Sectors**

Year	Agriculture	Industry	Services
1972–73	74%	11%	15%
2009–10	53%	22%	25%

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**16.** Observe the given map :



**Que.:** Name any four states in which migration takes place.

**17.** Write any two benefits of Lok Adalat.

**18.** What is meant by Coalition Government?

**19.** How many States and Union Territories are there in India today?

**20.** Appreciate the 'Meira Paibi Movement'.

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SECTION III

8 × 4 = 32

Notes : 1. Answer **all** the questions.

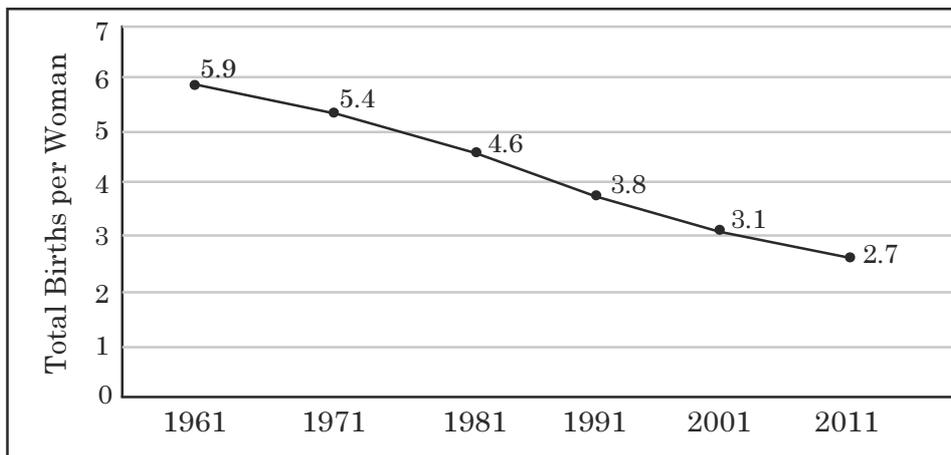
2. Each question carries 4 marks.

21. Explain Environment's Source Function and Sink Function.

22. Why are the people migrating from rural areas to urban areas?

23. Write your observations from the given graph.

**Fertility Rate in India 1961 – 2011**



24. Explain the uses of Public Distribution System.

25. What are the immediate causes of the First and Second World Wars?

26. What were the difficulties faced in the conduct of First General Elections in India?

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27. Observe the given map and answer the following questions.



- i) Who occupied more region?
- ii) Name the river in the map.

28. The Twentieth Century is called 'The Age of Extremes'. Why?

#### SECTION IV

5 × 8 = 40

**Notes :** 1. Answer **all** the questions.

2. Each question carries **8** marks.

3. Each question has internal choice.

29. a) What are the differences between Eastern Coastal Plain and Western Coastal Plain?

**OR**

b) In What ways was the emergency period a set back to Indian democracy.

30. a) Explain about the impact of Globalization on India.

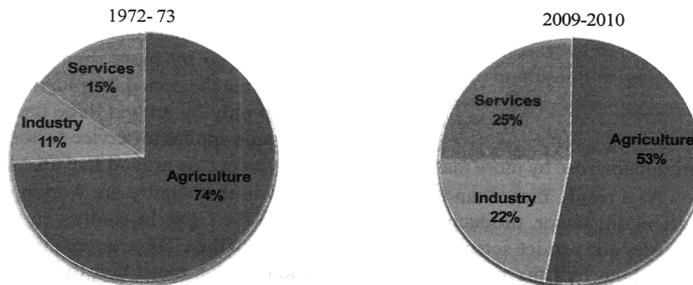
**OR**

b) Explain about the relations between India and China.

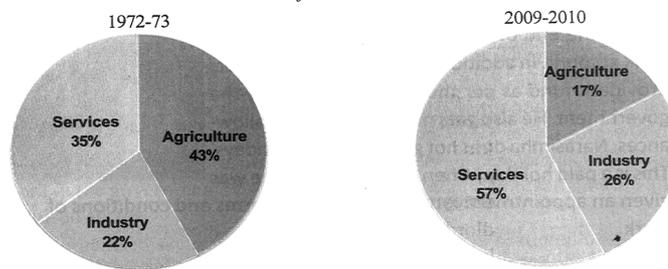
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**31. a)** Plot the information given in the following pie graphs in a table and write your observation.

*Sectoral shares of employment*

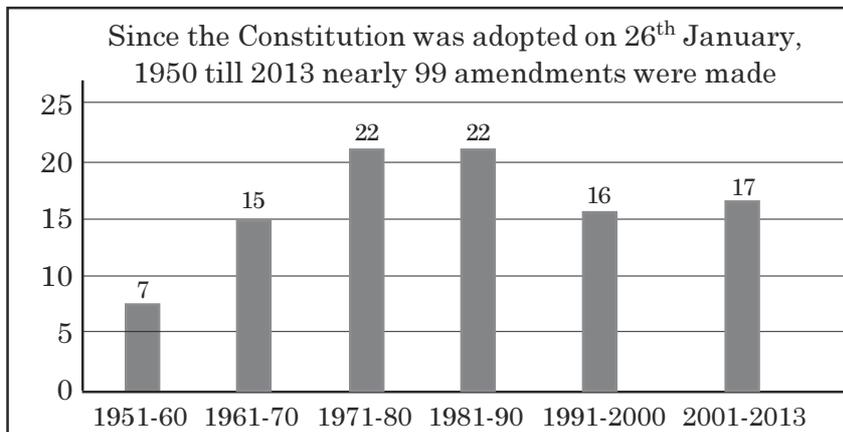


*Shares of three sectors in GDP*



**OR**

**b)** Observe the graph and answer the following questions :



- How many amendments were made till 2013?
- In which decades, more amendments were made?
- In which year did the Constitution come into force?
- Show the particulars given in the graph in tabular form.

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- 32.** a) Increasing urbanization is not just about greater opportunities for people and economy. It also results in many problems - Comment.

**OR**

- b) "War is always destructive". Comment.

- 33.** A) Locate the following in the given outline map of India

- a) i) Vindhya Ranges  
ii) Krishna River  
iii) Sikkim  
iv) Thar Desert

**OR**

- b) i) Aravalis  
ii) Godavari River  
iii) Andaman & Nicobar Islands  
iv) Tropic of Cancer

- B) Locate the following in the given outline map of World.

- a) i) Bay of Bengal  
ii) Turkey  
iii) Australia  
iv) Germany

**OR**

- b) i) Indian Ocean  
ii) Nigeria  
iii) Vietnam  
iv) France



# SSC PUBLIC EXAMINATIONS - 2023

## SOCIAL STUDIES - MARKS DIVISION

### (PAPER I & II)

Time: 3.15 min

Max Marks: 100

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#### SECTION I (OBJECTIVE QUESTIONS):

NO OF QUESTIONS (1-12)	SYLLABUS	MARKS
6	Paper I (Lessons 1 -12)	6 X 1 = 6Marks
6	Paper II (Lessons 13 -22)	6 X 1 = 6Marks
		<b>TOTAL: 12 x 1 = 12M</b>

#### SECTION II (VERY SHORT ANSWER QUESTIONS):

NO OF QUESTIONS (13-20)	SYLLABUS	MARKS
4	Paper I (Lessons 1 -12)	4 X 2 = 8 Marks
4	Paper II (Lessons 13 -22)	4 X 2 = 8 Marks
		<b>TOTAL: 8 x 2 = 16 M</b>

#### SECTION III (SHORT ANSWER QUESTIONS)

NO OF QUESTIONS(21-28)	SYLLABUS	MARKS
4	Paper I (Lessons 1 -12)	4 X 4 = 16Marks
4	Paper II (Lessons 13 -22)	4 X 4 = 16Marks
		<b>TOTAL: 8 x 4 = 32M</b>

#### SECTION IV (ESSAY TYPE QUESTIONS)

NO OF QUESTIONS(29-33)	SYLLABUS	MARKS
2	Paper I (Lessons 1 -12)	2 X 8 = 16Marks
2	Paper II (Lessons 13 -22)	2 X 8 = 16Marks
1 (MAP POINTING) (Q 33A & 33 B)	Paper I & Paper II (LESSONS 1 – 12 & 13 - 22)	4 + 4 = 8 Marks
		<b>TOATAL: 5 X 8 = 40 M</b>

**SECTION WISE QUESTIONS & MARKS:**

SECTION	QUESTION NO	MARKS
I	1 - 12	12 X 1 = 12 M
II	13 - 20	8 X 2 = 16 M
III	21 - 28	8 X 4 = 32 M
IV	29 - 33	5 X 8 = 40 M
	<b>TOTAL: 33 QUESTIONS</b>	<b>100 MARKS</b>

**WEIGHTAGE FOR ACADEMIC STANDARDS:**

ACADEMIC STANDARD	WEIGHTAGE	MARKS
I (CONCEPTUAL UNDERSTANDING)	40%	40
II (INTERPRETATION)	10%	10
III (INFORMATION SKILLS)	15%	15
IV (CURRENT ISSUES)	10%	10
V(MAPPING SKILLS)	15%	15
VI (APPRECIATION & SENSITIVITY)	10%	10
	<b>TOTAL: 100%</b>	<b>100 MARKS</b>